

Ensemble Leadership Storytelling Slides

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Cabrini Doctoral Seminar

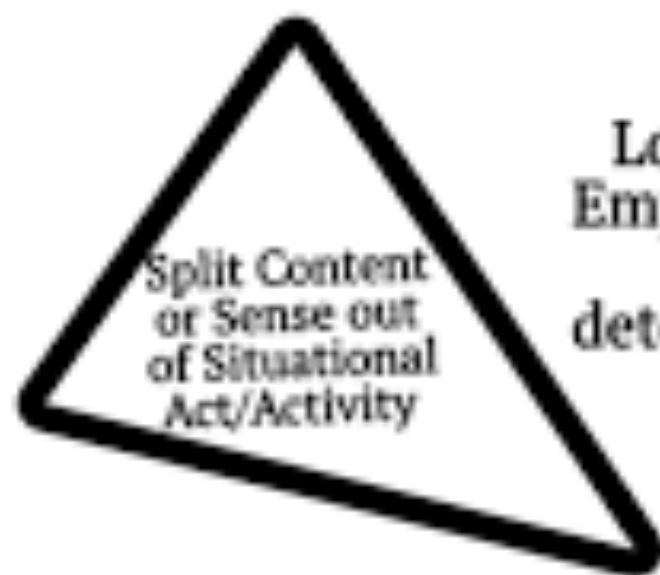
ENSEMBLE LEADERSHIP by the PEOPLE!

Ensemble in French means 'together'.

Rosile, Grace Ann; Boje, David M.; Nez, Carma Claw. (2016). [“Ensemble Leadership Theory: Collectivist, Relational, and Heterarchical Roots from Indigenous Contexts.”](#) Leadership journal

CIW motto is 'everyone is a leader'.

Ensemble leadership builds an alliance of self-managing groups as a relational material discursive process



Loss of Self-
Empowerment
(or self-
determination)



Loss of
Ensemble
Leadership

Loss of
Answerability
to intervene



FROM ABSTRACTING TO GROUNDING

Ensemble Leadership Theory(ELT)

There are ensembles that have

Abstracting synthetic

determinations of the

*ensemble, **Grounding** in a*

tighter and tighter practical

field of parts into whole,

completing the circle of

conditioning.

Sociomateriality and Slave Ensembles

Sociomateriality, can be tools and organization where the positive ensemble is lived negativity such as *raids* on the slaves, *captured like animals*, to be producers for consumers.

ABSTRACTING AND ENSEMBLES OF MASTERS AND SLAVES

“In reality, the plurality of masters and the serial character of every society cause the Master as such, even in idealist terms, to find *a different truth* within the ensemble of his class. Slaves are the truth of masters, but masters are also the truth of masters, and these two truths oppose one another as do these two categories of individuals” (Sartre, 1960: 158).

Ensembles of MULTIPLICITIES

“These actions, which are legion and, as actions, both *identical* and *irreducible*, are united by the matter they unify. Through molecular homogeneity, the multiplicity of actions is diffused in the 'community' of being. Imprinted on the red soil, which offers itself as an infinite deployment of materiality...” (Sartre, 1960: 163).

DEFORESTATION AS DESTRUCTIVE *PRAXIS AT HEART OF MATERIALITY*

“Human destruction is systematic: a particular farmer proceeds on the basis of an approach to a limit which conditions his *praxis* - quite simply, the idea that every tree growing in his field should be destroyed. Thus the absence of trees, which is an inert and thus a material negation, also has the systematic character of a *praxis* at the heart of materiality” (Sartre, 1960: 163).