David Boje’s Warwick Keynote

Contribution of Materialisms to Culture...

My new book is about ways Storytelling is Pragmatic
TYPE 1: Representationalist Materialist Rhetoric (Russian Formalism | Structuralism | Linguistics)

TYPE 2: Marxist Historical Materialist Rhetoric

TYPE 3: Foucauldian Postmodernist Fragmented Materialist Rhetoric

TYPE 4: Barad/Strand Constitutive Materialist Rhetoric (Bohr)

TYPE 5: Postmodern Althusserian Aleatory Materialist Rhetoric

TYPE 6: Bakhtinian Dialogical Materialist Rhetoric

TYPE 7: Liquid Quantum Materialist Rhetoric
MATERIALISMS

Tetranormalization (Tetra is 4 standards: trade, human rights, ecology, & accounting)

Beyond Humanism Storytelling

Baradian Materialism → Discourse

Hobbes’ Leviathan → Materialism (e.g. Frost)

Historical Materialism

Foucauldian Discourse → Materialism

STORYTELLING ANALYSES

DISCOURSE ANALYSES

MATERIALISMS ANALYSES

SOCIOECONOMIC & Global Capitalism

LEVIATHAN INSTITUTIONAL & POLITICAL NETWORKS

CROSS-CULTURAL ANALYSES

TRANSHUMANISM ANALYSES & POSTHUMANISM ANALYSES
ANTENARRATIVE is Existential

From website
http://peaceaware.com/Warwick click SPIKES
LONDON Example: ANTENARRATIVE Analysis of FORE-HAVING http://youtu.be/jv4eomr0yMk

“Spikes are too rough!”

HTTP://YOUTU.BE/JV4EOMR0YMK
Rough sleeping continues to rise in London, despite the economic recovery.
Empiric Grand Narratives: Homeless
Who installed SPIKES for Whom, against Whom?
BENEATH & BETWEEN: There are Homeless Professors

Mary-Faith Cerasoli protests the conditions of adjunct professors outside the New York State Department of Education in Albany on Friday, March 28. Photo by Lee Koromvokis.
Anti-Homeless METAL SPIKES in London at Southwark housing development
What is FORE-CONCEPTION (Beneath)?

"Anything that is defined by its involvement in human tasks and practices is... Fore-conception"
A LIVING STORY of Rough Sleeping

Kieran Duggan
LESS ROUGH: Could money spent on spikes have gone to CARE, e.g. to shelters?
MORE ROUGH TECHNOLOGIES
CORPORATE TECHNOLOGIES OF SPIKING HOMELESS
TESCO’s SPIKES in PUBLIC SPACES
TESCO Protest – Central London
Medieval Torture Device?
WHO ARE THE POLITICAL .01%?

The richest 1% control about one-third of America's net worth. But just 0.01% contribute 26% of the money to all federal political campaigns.

WHO THEY ARE

- Corporate/Executive: 54.8%
- Lawyer/Lobbyist: 15.7%
- Ideological Donor: 18.1%
- Other: 11.4%

WHERE THEY LIVE

Percentage of Americans Giving over $10K: One Percent of One Percent*

0.01%

24.27%

Percentage of Money Coming from These Donors: Nearly 1 in 4 Dollars

WHO THEY GAVE TO

- Candidates: 41%
- Party Committees: 47%
- SuperPACs and 527s: 12%

HOW MUCH THEY GAVE

Design and Data Processing by the SUNLIGHT FOUNDATION
Veterans and their Loved Ones
You Are Invited For Talk, Food, and Fun With Horses!

Embodied Restorying with Horses
One of two programs we are doing in New Mexico
1. Recharacterize (authentic Self identity) Story that is ideal – when you were at your best
2. Externalize (re-label) Make the character in old story the Problem, not the person
3. Sympathize (benefits) – of old story
4. Revise (consequences) – of old story
5. Strategize (Little Wow Moments of exception to grand old story)
6. Restory (rehistoricizes the Grand old Story by collecting Little Wow moments into New story)
7. Publicize (support networking) e.g. letter writing with supporters of New Story
Embodied Storytelling process at Community of Hope

Video Link:
Carlos LIVING STORY is a journey of cross-cultural violence in Mexico for Indigenous, in North Texas with prejudice against Mexicans, and in El Paso/Juarez the border town predators.

Carlos’ stress does not fit the profile of the DSM-V survey audience just took.

![Graph showing PTSD Occurrence](image)
Sykes is co-founder of Camp Hope in Las Cruces New Mexico
<table>
<thead>
<tr>
<th>DSM</th>
<th>Year</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>DSM I</td>
<td>1952</td>
<td>Combat exhaustion</td>
</tr>
<tr>
<td>DSM II</td>
<td>1968</td>
<td>Withdrawal of combat exhaustion</td>
</tr>
<tr>
<td>DSM III</td>
<td>1980</td>
<td>PTSD finally makes it in after 10 years of protesting.</td>
</tr>
<tr>
<td>DSM IV</td>
<td>1994</td>
<td>Expanded to “everything and anything”</td>
</tr>
<tr>
<td>DSM V</td>
<td>2013</td>
<td>PTSD restricted to one traumatic event</td>
</tr>
</tbody>
</table>
John does not fit any of the DSM Grand Narrative versions of stress and combat
Earnest – 1. due to injuries in military service, cannot use his knee

2. working on his 50 year old body to find that wealthy female

3. Will not work as $8 welder when made $25 to $30 and hour before the economic decline
Carlos [IN Mexico] “Everybody just sleeps everywhere…”
Carlos -- “The word homeless doesn’t exist in Mexico. It’s a total/It’s a whole/The term, and the reality, and the stigma is an American reality”

Boje – “What do you mean?”

Michael – “… Let me put it this way. If you were to do something like Febna said, build your own small shack on an area of land, they would kick you right off of it cause you don’t own the land//… People will buy land and build their own stuff and they’ll still try to kick them off, for improper housing, and not being up to housing code, not having electricity, and this, that, and the other thing”

Febna: “Because back home [India] people will take like plant things from the coconut trees. They take some kind of, you know, mud and clay and make their own houses. The poor live like that. In big cities, ‘yes’ there are homeless. But still, they make huts of tar and plastic sheets, and sleep there. We call them squatters, or slum settlers, but never homeless”

Michael: “It’s very few states that allow squatters in the U.S. It’s usually illegal...”
Anyone can become homeless

Halle Berry lived in a homeless shelter
THANK YOU
FOR MORE INFORMATION

► http://peaceaware.com/Warwick

► Or

► Contact dboje@nmsu.edu